

## भारतीय लेखा तथा लेखापरीक्षा विभाग INDIAN AUDIT & ACCOUNTS DEPARTMENT कार्यालय प्रधान महालेखाकार (लेखापरीक्षा) जम्मू व कश्मीर और लद्दाख, श्रीनगर-190001 OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (AUDIT) J&KAND LADAKH, SRINAGAR - 190001



The next Limited Departmental Competitive Examination for 12<sup>th</sup> Pass Multi Tasking Staff employees (MTS) is scheduled to be conducted during September 2020 w.e.f 21.09.2020 to 23.09.2020. Such of the 12th Pass MTS official of this office who have put in three years continuous service as on 1-09-2020 and intend to appear in the said examination shall submit their applications in the prescribed proforma duly recommended by the respective Branch Officers may be submitted to the Confidential Cell In Head Office, Srinagar and Admn-I Section of the Branch Office, Jammu latest by 14.09.2020.

The index nos. and programme of the examination will be notified later. The applications should be supported by 12th certificates or equivalent Certificate. Incomplete application received after the closing date shall not be entertained in any case.

> Sd-व.उप महालेखाकार (प्रशा.)

सः सी.सी./परीक्षा/एमटीएस/लेप/2020-21/ 254 - 260

दिनांकः 01.09.2020

सूचना तथा आवश्यक कारवाई हेत् प्रतिलिपि प्रेषितः

- 1. प्रधान महालेखाकार के निजी सचिव (लेखापरीक्षा)
- 2. उपमहालेखाकार (एएमजी-॥) कार्यालय महालेखाकार (लेखापरीक्षा), जम्मू व कश्मीर शक्ति नगर, जम्म्.
- 3. उपमहालेखाकार (एएमजी-I) कार्यालय महालेखाकार (लेखापरीक्षा), श्रीनगर.
- 4. Sr. Audit Officer (Admn), Jammu with the request that applications received from intending candidates may please be sent to this office through courier/fax latest by
- 5. उपमहालेखाकार के गोपनीय सहायक (लेखापरीक्षा) श्रीनगर.
- 6. व.लेखापरीक्षा (प्रधान), श्रीनगर.
- 7. सूचना पट्ट



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## Application form for Limited Departmental Examination for 12th Pass MTS September 2020.

01.	Name of the Candidate (in block letters)	
02.	Designation	Paste re passport photog
03.	Education Qualification	
04.	Date of Birth	
05.	Whether the candidates belongs to SC/ST	
06.	Section to which attached	
07.	Date of appointment as MTS	
08.	Total Service as on <u>01-09-2020</u>	
09.	No. of Chance already availed of	
10.	Subject in which already exempted	
11	Option for answering the papers in Hindi or in English	
12.	Location/Centre of Examination from which Intends to appear	,-
l3.	S. No & Page No. of the latest gradation list	
4.	Cell Number/Phone number	

Signature of the Candidate

Recommendation of the Branch Officer concerned